

Mana Rangatahi Hōtoke 2022

Ka moe a Waiiti i a Wairoa Ka puta ko Waimeha Heke tonu ki Te Tai Aorere Ko moturoa e noho nei ki tōna uma Tiro whakarunga ake ki a Paepae Tāngata E kokoia e Apa e.

Tangi apakura atu ki a rātou mā kua tapuaetia te ara tapu o Pōhutukawa. Haere, haere, haere atu rā Rātou ki a rātou, tātou ki a tātou Tihei Mauri Ora

Mana Rangatahi Hōtoke 2022 was held in Waimeha and Motueka. Whilst the weather wasn't always our friend and a couple of plan changes were needed, this wānanga went off largly without a hitch.

Taiao

Following a successful Mana Rangatahi in Rotoiti, Ngāti Apa ki te Rā Tō once again teamed up with the Tasman District Council (TDC) to raise awareness of their fish passage program. At the same time, we were able to learn about some of our sites of significance, e.g. the Waiiti and Waimeha rivers and Moturoa (Rabbit Island).

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General Manager – apply now!

Applications are open for the role of General Manager for the Ngāti Apa ki te Rā Tō Trusts! Head to our website for more information and to apply.

Keeping you informed of news, announcements and opportunities, from around our rohe and the motu.

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We rounded the day off by planting over 300 trees and leaving our own legacy on the land for generations to come.

Hīkoi

The day started as normal at 6am with karakia and whakapakari tinana (exercise) before we had breakfast and set off on our journey for the day. We took a boat from Marahau up to Tōtaranui then set off for Te Matau (Separation Point). We made it as far as Mutton Cove before making the decision to head back to catch the boat back to Marahau as we were running short on time. Throughout the day, the rangatahi showed a mental strength and determination that saw them push on regardless of how tired they were. The effort they each put in and the support they showed for one another was nothing short of phenomenal.

I would like to finish by saying a huge thank you to staff for their continued support and everyone else who had a hand in making Mana Rangatahi Hōtoke 2022 such a success. I would also like to give a special thank you to Raniera Petersen who's input



was integral in helping to build a positive culture and positive relationships with our rangatahi which served as the foundations for their growth and development during Mana Rangatahi.

Nō reira kei aku iti, kei aku rahi. Nei te mihi maioha atu ki a koutou katoa.

"Kia tō te rā, e Apa maranga mai"

Fish passage and wetland planting

Day 2 of Mana Rangatahi was all about Te Taiao and we were fortunate to be joined by scientists from Tasman District Council who ran two sessions for our rangatahi.

In the morning, the rangatahi learned about fish passage and the barriers that exist in our rivers which can prevent the upstream travel of some native species. We travelled to the Wai-iti River, an important awa in our rohe, and viewed one such barrier – a weir that has been identified as requiring remediation to aid fish passage.

In the afternoon, the rangatahi got their hands dirty planting trees as part of an ecological restoration project on Moturoa. Over 300 trees were planted, a mix of tōtara, ngaio, kānuka, mānuka, ake ake, mingi mingi and wharariki. This planting was part of a Jobs for Nature project which involves planting a native strip around the back perimeter of Moturoa to create a more connected habitat. Planting a tree is a fantastic legacy to leave and we look forward to tracking the growth of these trees in the future. Our Mana Rangatahi Hōtoke 2022 group with Tasman District Council ready to do some planting on Moturoa (Rabbit Island)



Whakapapa me ōna kōrero

Ngāi Tamatāne is a traditional hapū of Ngāti Apa who migrated from Te Tai o Rehua, the lower west coast of the North Island, to Te Waipounamu.

They intermarried with Ngāi Tara Pounamu, Ngāti Tūmatakōkiri and Ngāti Kuia. Ngāi Tamatāne descendants today come from Tokaiwaho and Pōtae. They traditionally lived at Te Awaiti (Tennyson Inlet) and Te Tai o Aorere (Tasman Bay). With the colonial settlement of Nelson and Tasman districts, our tīpuna were unable to use their traditional areas, and by 1850s many were living with relations at Rangitoto (D'Urville Island), Kaiaua (Croisilles), and Te Hoiere (Pelorus District).

Hohepa Te Kīaka of Ngāi Tamatāne was a rangatira who had continued to live in Te Tai o Aorere. He went to Whakatū (Nelson) with other rangatira from Ngāti Koata to respond to the Crowns request to meet to discuss land sales. On 5 March 1856 he signed a Deed of Sale, known as the Ngāti Koata Deed of Sale. However, Ngāti Koata refused to give him shares of the reserves, so he challenged the Crown agents about their promise. Eventually he received a Crown grant for the land he lived on at Whākitenga Bay in 1860.

Hohepa is noted as being of Ngāti Apa by the Crown, and Whākitenga is one of three reserves received by Ngāti Apa in Te Tauihu – Anamahanga and Otaki at Port Gore being the others.



Ko Matapihi-o-te-rangi te maunga Ko Kaiaua te roto Ko Te Tai Aorere te moana Ko Whākitenga te whenua Ko Hohepa Te Kiaka te tangata Ko Ngāi Tamatāne te hapū Ko Ngāti Apa ki te Rā Tō Te Iwi

He Tangi Apakura

Hotuhotu ana te manawa Inā te karanga o Pōhutukawa Koutou kua huri ki tua. Ko te tōnga o te rā ki a koutou Moe tonu, moe tonu, e oki.

Ngāti Apa ki te Rā Tō are sad to have said farewell to iwi members Michael Bradley, Richard Anthony Bradley, Toromata Martha (Jackie) Andrews (Hemi), Hope Louise Batt, Frances Reihia Te Waihikitia Andrell, Andre Nepia, and Wade Cooper this year. On behalf of Ngāti Apa ki te Rā Tō, we offer our sincerest sympathies to their whānau, our thoughts and prayers are with them.



Please keep in mind that we offer a Tangihanga Grant to support whānau with tangi costs. Head to our website to find more information on this support – ngatiapakiterato.iwi.nz/grants-and-scholarships/ tangihanga-grants

Education profile

Meet Aroha Lee, she was awarded one of our Education Grants this year. Have a read below to learn about her exciting studies!

Kia ora e te whānau,

Ko Aroha au. Kei te noho au ki Ōtautahi. Ko Charlotte MacDonald tōku Tūpuna.

First and foremost, I am the mother of five amazing young kōtiro ranging in age from 21 to seven years old. Raising my daughters is my life's work and I am so grateful to have them teach me and walk alongside me on this journey we call life.

I am currently studying for a Graduate Diploma in Arts majoring in Māori and Indigenous Studies. Prior to this, I graduated from the University of Canterbury with a Bachelor of Teaching and Learning (Primary) in 2009. I love being a kaiako, but I have always had a yearning to know more about my culture and our rich history. My intention is to grow and diversify my skill set, not only to better support ākonga, but my colleagues as well. In order to do better, we must be better.

I am tremendously grateful to Ngāti Apa ki te Rā Tō for the financial contribution.

Mo tatou, a, mo ka uri a muri ake nei Aroha Lee (Stevens)







Heading to school!

Congratulations to August Wilson and Te Wakarere Hemi Whiro who started school recently! Here they are with their Apa Education Packs to get started on their journeys. We wish you luck with your time at school! Tau kē!

If any of your tamariki are close to starting school, please check that they are registered with Ngāti Apa ki te Rā Tō so that they too will receive an Education Pack!

Hui ā Tau and Trustee election

Come along to our Huiā Tau in Westport to discuss the 2021/2022 financial year, our Annual Report, and to hear the results of the Trustee Election.

When? Saturday 24 September 2022 Where? EPIC Westport Ltd., 10a Lyndhurst Street, Westport

Registrations are open through our website!

Voting is open for two Tarakaipa Trustee positions on the Ngāti Apa ki te Rā Tō Trusts. All registered members over 18 will receive a voting pack in the mail and via email, so keep an eye out and make sure to vote for your preferred candidate to represent the Tarakaipa hapū on our Trusts.

Voting closes 12pm on Friday 16th September 2022! For any questions, please contact the office or Electionz on 0800 666 048.

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